

An Ordinance  
By



Lee mmr/s

**AMENDING THE 2001 (1999 WATER AND WASTEWATER BOND FUND) BUDGET IN THE AMOUNT OF \$8,722,400.00 TO CONSTRUCT THE VETERANS HOSPITAL TRUNK SEWER; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta owns and operates a wastewater collection system; and

**WHEREAS**, the City is under a Federal Consent decree requiring the construction and rehabilitation of sewers throughout the system; and

**WHEREAS**, the Veterans Hospital Trunk has been mandated to be under construction by May 31, 2001; and

**WHEREAS**, funds need to be appropriated to cover the cost construction.

**NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**SECTION 1.** That the 2001 (1999 Water and Wastewater Bond Fund) Budget be and is hereby amended as follows:

**Transfer from Appropriations**

|                    |                            |                       |
|--------------------|----------------------------|-----------------------|
| 2J26 791001 T11001 | Reserve for Appropriations | <u>\$8,722,400.00</u> |
|--------------------|----------------------------|-----------------------|

**Transfer to Appropriations**

|                          |                                  |                       |
|--------------------------|----------------------------------|-----------------------|
| 2J26 774001 M24I02329999 | Facilities Other Than Buildings  | \$7,584,500.00        |
| 2J26 772001 M24I02329999 | Easement                         | 1,000,000.00          |
| 2J26 724001 M24I02329999 | Consultant/Professional Services | <u>137,900.00</u>     |
|                          |                                  | <u>\$8,722,400.00</u> |

**SECTION 2.** That all ordinances and parts of ordinances in conflict herewith, be and the same are hereby repealed.

01-0-0756

(Do Not Write Above This Line)

AN ORDINANCE  
BY *Michael R. Smith* *let pass*

AMENDING THE 2001 (1999 WATER AND  
WASTEWATER BOND FUND) BUDGET  
IN THE AMOUNT OF \$8,722,400.00  
TO CONSTRUCT THE VETERANS  
HOSPITAL TRUNK SEWER, AND FOR  
OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER
- Date Referred 5/7/01
- Referred To Finance & Executive
- Date Referred
- Referred To
- Date Referred
- Referred To

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Rev, Adv, Hold (see rev. side)  
Others \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Rev, Adv, Hold (see rev. side)  
Others \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Rev, Adv, Hold (see rev. side)  
Others \_\_\_\_\_

Members \_\_\_\_\_

Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Rev, Adv, Hold (see rev. side)  
Others \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION